ST. JOHN. TX.   
   
 15 m Then again the Pharisees also asked him how he had   
   
 received his sight. He said unto them, He put clay upon   
 mine eyes, and I washed, and do see. 16 Therefore said   
 some of the Pharisees, This man is not % of God, because   
   
 hver. he keepeth not the sabbath day. Others said, » How ean   
 ich, iii 2 man that is a sinner do such miracles? And ‘there was   
 xf a division among them. 17 © They say unto the blind man   
   
 again, What sayest thou of him, P¢hat he hath opened   
 kc iv. 19: thine eyes? He said, \* He is a prophet. 184 But the   
 vied. Jews did not believe concerning him, that he had been   
 blind, and received his sight, until they called the parents   
   
 of him that had received his ‘sight. 19 And they asked   
 them, saying, Is this your son, who ye say was born blind ?   
   
 how then doth he now sce? 20 His parents answered   
 them and said, We know that this is our son, and that he   
 was born blind: 2! but by what means he now seeth, we   
 know not; or who [\* Zath] opened his eyes, we know not:   
 he is of age; ask him: he shall speak for himself.   
   
   
 3; 22 These words spake his parents, beeause 'they feared the   
 Jews: for the Jews had agreed already, that if any man   
 did confess that he was Christ, he ™should be put out of   
   
 the synagogue. °8 Therefore said his parents, He is of   
   
 ™ render, Therefore. 2 render, from.   
 ° read, They say therefore. P vender, seeing that.   
 4 render, Therefore. t omit.   
 8 render, For this cause.   
   
   
 spittle. 15.] again refers hack to timony against them, betake themselves   
 ver. 10. The enquiry was official, as ad- to sifting more closely the evidence of the   
 dressed to the chief witness in the matter. fact. The parents are summoned as wit-   
 We cannot hence infer that no one else nesses. 19.] The question is three-   
 present at the healing but Jesus and His fold, and in strict legal formality: «Is   
 disciples. 16. some... . . others] this your son? Was he born blind P\_ How   
 Among the latter party would be such as is it that he now sees ?” 21.] The   
 Nicodemus, Joseph, [Gamaliel?]; who pronouns in the latter part of the verse   
 probably (Joseph certainly, Luke xxiii. 51) are emphatic: who hath opened his eyes   
 at last withdrew, and but one, What sayest™ we know not: ask him: he is of age: he   
 thou of him, that he against Jesus. (i. for shall speak for himself. 22.) It   
 having opened) thine eyes? The stress-is is not said when this resolution was come   
 on thou. ‘What hast thow to say to it, to; and this also speaks for an interval   
 seeing we are divided on the matter?’ between ch. vii., viii, this incident.   
 Both parties are anxious to have the man’s It could hardly have been before the coun-   
 own view to corroborate theirs. @ pro- cil at the conclusion of ch. vii.   
 phet, and therefore, from God. 18.) put out of the synagogue] Probably the   
 The hostile party (the Jews,—those in first of the three stages of Jewish excom-   
 authority among these variously-minded munication,—-the being shut out from the   
 Pharisees) disappointed at his direct tes- synagogue and household for thirty days,   
 but without any anathema. The other   
 two, the repetition of the ahove, accom-